

# **NEWCHURCH PARISH COUNCIL**

**Clerk Gareth Hughes**

**Sunnyside, High Street, Newchurch, Isle of Wight PO36 0NJ. Tel: 01983 865024**

Notice is hereby given that the next meeting of the Parish Council will take place in the Parish Hall at 7pm on Monday 19th October 2026.

## **PUBLIC QUESTION TIME (DURATION 15 MINUTES)**

Prior to the meeting, members of the public are invited to submit oral or written questions to the Parish Council on items that are related to the agenda. Written questions should be sent to the above address or by electronic mail to [clerk@newchurchparish.co.uk](mailto:clerk@newchurchparish.co.uk) no later than noon on Friday 16th October 2026. Each question must give the name and contact details of the questioner. A response will either be provided at the meeting or in writing following the meeting.

## **AGENDA**

**131/26 TO RECEIVE APOLOGIES FOR ABSENCE.**

**132/26 DECLARATIONS OF INTEREST.**

**133/26 TO RECEIVE THE MINUTES OF THE MEETING HELD ON MONDAY 21ST SEPTEMBER 2026.**

**134/26 TO RECEIVE AND APPROVE FINANCIAL REPORT FOR SEPTEMBER.**

**135/26 IW COUNCILLORS REPORT.**

**136/26 PARISH COUNCILLOR'S REPORTS.**

**137/26 CLERKS REPORT & PROGRESS LOG.**

**138/26 CORRESPONDENCE.**

**139/26 PLANNING APPLICATIONS - TO CONSIDER THE FOLLOWING APPLICATIONS AND ANY FURTHER APPLICATION(S) RECEIVED PRIOR TO THE MEETING –**

1. Variation of condition 2 on 25/00782/FUL for a revised design to allow for a longer linkway ICR Touch (IOW) Ltd Embassy Way Sandown. Ref. No: 26/01212/RVC
2. Change of use of land to form part of the residential curtilage of Purbeck House; demolition of former classroom building (retrospective); erection of detached outbuilding comprising three-bay garage, office, store and WC for purposes incidental to the enjoyment of Purbeck House; boundary treatment and landscaping, Purbeck House Holliers Farm Hale Common.

**140/26 PLANNING DECISIONS - TO RECEIVE AND NOTE ANY DECISIONS SINCE THE LAST MEETING.**

**141/26 NEWSLETTER 8 – Update on arrangements for production.**

**142/26 ANNUAL GOVERNANCE AND ACCOUNTABILITY RETURN – To receive and note.**

**143/26 DATE OF NEXT MEETING – To confirm.**

*Gareth Hughes*

**PARISH CLERK**

**12<sup>TH</sup> OCTOBER 2026**