

# NEWCHURCH PARISH COUNCIL

Clerk Gareth Hughes

Sunnyside, High Street, Newchurch, Isle of Wight PO36 0NJ. Tel: 01983 865024

Notice is hereby given that the next meeting of the Council will take place at 7.00pm on Monday 16<sup>th</sup> January 2023 in the Parish Hall.

## **PUBLIC QUESTION TIME (DURATION 15 MINUTES)**

Prior to the meeting, members of the public are invited to submit oral or written questions to the Parish Council on items that are related to the agenda. Written questions should be sent to the above address or by electronic mail to clerk@newchurchparish.co.uk no later than noon on Friday 13th January 2023. Each question must give the name and contact details of the questioner. A response will either be provided at the meeting or in writing following the meeting.

## **AGENDA**

**1/23 TO RECEIVE APOLOGIES FOR ABSENCE**

**2/23 DECLARATIONS OF INTEREST**

**3/23 TO RECEIVE THE MINUTES OF THE MEETING HELD ON TUESDAY 12<sup>th</sup> DECEMBER 2022.**

**4/23 TO RECEIVE AND APPROVE FINANCIAL REPORTS.**

a) To receive a summary of payments and receipts for December 2022.

b) To approve payments.

**5/23 IW COUNCILLORS REPORT**

**6/23 PARISH COUNCILLORS REPORTS.**

**7/23 CLERKS REPORT & PROGRESS LOG**

**8/23 CORRESPONDENCE**

**9/23 PLANNING APPLICATIONS -TO CONSIDER THE FOLLOWING APPLICATION AND ANY FURTHER APPLICATIONS RECEIVED PRIOR TO THE MEETING-**

1.Land Adjacent 1 Forest Dell Newchurch. Ref. No: 22/02295/FUL |Proposed outbuilding to form gym and garden room.

2,The Barn Bachelors Farm Canteen Road Newchurch. Ref. No: 22/02270/HOU |

3.Lawful Development Certificate for conversion of garage to form additional living accommodation 9 Forest Dell Newchurch. Ref. No: 22/02194/CLPUD |

**10/23 PLANNING DECISIONS – TO RECEIVE ANY DECISIONS SINCE THE LAST MEETING.**

**11/23 COMMUNICATIONS/WEBSITE** – Newsletter/bulletins and other initiatives.

**12/23 BUDGET & PRECEPT 2023-24** – To consider and agree.

**13/23 NEW FIRE DOOR AT PARISH HALL** – Update.

**14/23 TO NOTE THE DATE OF THE NEXT MEETING.**

**PARISH CLERK**

**9<sup>th</sup> JANUARY 2023**