

# **NEWCHURCH PARISH COUNCIL**

**Clerk Gareth Hughes**

**Sunnyside, High Street, Newchurch, Isle of Wight PO36 0NJ. Tel: 01983 865024**

Notice is hereby given that the next meeting of the Parish Council will take place on Monday 15<sup>th</sup> December in the Parish Hall at 7.00pm.

## **PUBLIC QUESTION TIME (DURATION 15 MINUTES)**

Prior to the meeting, members of the public are invited to submit oral or written questions to the Parish Council on items that are related to the agenda. Written questions should be sent to the above address or by electronic mail to [clerk@newchurchparish.co.uk](mailto:clerk@newchurchparish.co.uk) no later than noon on Friday 12th December 2025. Each question must give the name and contact details of the questioner. A response will either be provided at the meeting or in writing following the meeting.

## **AGENDA**

**172/25 TO RECEIVE APOLOGIES FOR ABSENCE**

**173/25 DECLARATIONS OF INTEREST**

**174/5 TO RECEIVE THE MINUTES OF THE MEETING HELD ON MONDAY 17<sup>TH</sup> NOVEMBER 2025.**

**175/25 TO RECEIVE AND APPROVE FINANCIAL REPORTS.**

- a) To receive a summary of payments and receipts for November 2025.
- b) To approve payments.

**176/25 IW COUNCILLORS REPORT**

**177/25 PARISH COUNCILLOR'S REPORTS.**

**178/25 CLERKS REPORT & PROGRESS LOG**

**179/25 CORRESPONDENCE**

**180/25 PLANNING APPLICATIONS - TO CONSIDER THE FOLLOWING APPLICATIONS AND ANY FURTHER APPLICATIONS RECEIVED PRIOR TO THE MEETING –**

1. Agricultural Prior Notification for hay barn. Land At Oaklea Dairy Alverstone Road Newchurch. Ref. No: 25/01690/6PA | Variation of condition 3 on 23/00961/FUL to allow increase in length of agricultural barn extension by a further 6 metres
2. Part OS Parcel 2976 Off Apse Manor Road Shanklin. Ref. No: 25/01659/RVC | Variation of condition 2 on 25/00562/FUL to allow alterations to design of dwelling to include new single storey element and balcony on flat roof.

**181/25 PLANNING DECISIONS - TO RECEIVE AND NOTE ANY DECISIONS SINCE THE LAST MEETING.**

**182/25 NEWSLETTER - UPDATE**

**183/25 HIGHWAY SAFETY AND SPEEDING.**

**184/25 TREE OFFICER SERVICE.**

**185/25 DATE OF NEXT MEETING.**

*Gareth Hughes*

**PARISH CLERK**

**9<sup>TH</sup> DECEMBER 2025**